

COMMITTEE ON NATURAL RESOURCES, ENERGY & WATER
HOUSE OF REPRESENTATIVES AMENDMENTS TO S.B. 1067
(Reference to Senate engrossed bill)

- 1 Page 1, lines 21 and 22, strike "~~one hundred fifty thousand~~ THREE HUNDRED
2 THOUSAND" insert "one hundred fifty thousand"
3 Lines 30 and 31, strike "~~one hundred fifty thousand~~ THREE HUNDRED THOUSAND"
4 insert "one hundred fifty thousand"
5 Page 3, line 4, after "COMMISSION" insert "WITHOUT A WRITTEN STATEMENT FROM THE
6 PUBLIC SERVICE CORPORATION CERTIFYING THAT IT IS A WILLING SELLER AND
7 CONSENTING TO THE PROVISION OF FUNDING"
8 Line 8, after "COMMISSION" insert "WITHOUT A WRITTEN STATEMENT FROM THE PUBLIC
9 SERVICE CORPORATION CERTIFYING THAT IT IS A WILLING SELLER AND CONSENTING
10 TO THE PROVISION OF FUNDING"
11 Line 18, after "11-671" insert ", 48-1019"
12 Line 20, strike "FOLLOWING"; after "SUBDIVISIONS" insert "DESCRIBED IN
13 SUBSECTION B OF THIS SECTION"
14 Line 26, after "(P.L. 117-58)" insert "AND THE FINANCIAL ASSISTANCE AGREEMENT
15 IS NOT PAYABLE FROM SECONDARY PROPERTY TAX REVENUE"
16 Between lines 26 and 27, insert:
17 "B. THE FOLLOWING POLITICAL SUBDIVISIONS MAY ENTER INTO A FINANCIAL
18 ASSISTANCE LOAN REPAYMENT AGREEMENT DESCRIBED IN SUBSECTION A OF THIS
19 SECTION:"
20 Reletter to conform
21 Between lines 30 and 31, insert:
22 "4. A DOMESTIC WATER OR WASTEWATER IMPROVEMENT DISTRICT, WITHOUT
23 REGARD TO THE POPULATION OF THAT DISTRICT."

House Amendments to S.B. 1067

1 Page 3, strike lines 31 through 38

2 Amend title to conform

And, as so amended, it do pass

GAIL GRIFFIN
CHAIRMAN

1067NATURAL RESOURCES ENERGY WATER
03/22/2022
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